

AO 120 (Rev. 3/04)

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| TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Eastern District of Texas on the following Patents or Trademarks:

| DOCKET NO 6:11cv561 | DATE FILED 10/31/2011 | U.S. DISTRICT COURT Eastern District of Texas |
|------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|
| PLAINTIFF Smartphone Technologies LLC | | DEFENDANT AT&T Inc., et al. |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 6,976,217 | 12/13/2005 | Method and Apparatus for Integrating phone and PDA user interf |
| 2 6,466,236 | 10/15/2002 | System and method for displaying and manipulating multiple cale |
| 3 6,928,300 | 8/9/2005 | Method and apparatus for automated flexible configuring of notifi |
| 4 6,956,562 | 10/18/2005 | Method for controlling a handheld computer by entering comman |
| 5 | | |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED | INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading | |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1 | | |
| 2 | | |
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In the above—entitled case, the following decision has been rendered or judgement issued:

| | |
|---------------------------|--|
| DECISION/JUDGEMENT | |
|---------------------------|--|

| | | |
|--------------|--------------------------|-------------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|--------------|--------------------------|-------------|

**Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy**